# MID-COAST WATER PLANNING PARTNERSHIP

## COORDINATING COMMITTEE MEETING

#### **DRAFT AGENDA**

**Date and Time:** September 27, 2018 – 9-12pm

Participants: Coordinating Committee

Location: Hatfield Marine Science Center, Guin Library – Lavern Weber Room

**Call-in information:** For those calling in, please use the following call-in information —

URL www.uberconference.com/midcoastwaterpartners

Conference # 781-448-4484

PIN # 38556

# **Objectives:**

• Discuss current status and proposed work plan, including schedule, scope, and resources

- Review and approve position description and path forward for a local planning coordinator
- Review agenda for September Partnership Meeting
- Identify clear actions that each Coordinating Committee member can take to ensure our success
- Share important updates

## **Discussion Topics**

9:00-9:15 Welcome and introductions Adam

Welcome

• Round table: what have you been hearing from partners?

9:15-10:00 Work Plan review Harmony

 Review: Proposed schedule, Working Group priorities/path forward; agency assistance; deliverables

Discuss: How will we effectively manage our scope? What tools do we need?

- Discuss: What role should the Coordinating Committee play over the next year?
- Discuss: Available resources and scope of work for technical consultant?
- Decide: Do we agree to this Work Plan?
- Decide: What do we want to share at the Partnership meeting?

10:00-10:15 Break

10:15-11:00 Local Planning Coordinator Tim

- Review: Proposed position description and path forward (compensation, institutional location, timing, hiring decisions, etc)
- Decide: What is the path forward for hiring a Local Planning Coordinator?

11:00-11:30 October Partnership Meeting Alan

- Review: Proposed agenda
- Discuss: Resources and role of facilitators?
- Discuss: What actions do each of us need to take to ensure this meeting is a success? Assign tasks.

- Future Coordinating Committee meetings schedule (Harmony and Lee Ann)
- Updates to the Governor and Legislature (Adam and Tim)
- Benton County Presentation (Alan and Jackie)
- Grant stipends to partners (Caroline)
- Funding Opportunities
  - o OCF (Tim)
  - o Ford Family (Tim)
  - o BIA (Stan)
  - o USDA (Adam)
- Place-Based Planning Learning Partnership with Ford Family Foundation (Harmony)
- Community Solutions Survey mid-process check (Harmony)
- Oregon's Kitchen Table survey (Harmony)
- Army Corps of Engineers Coordination (Harmony)
- Others?